

APPLICATION FOR PERMIT

ASSIGNED

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office

JUL 16 1959

Returned to applicant for correction

Corrected application filed

Map filed

JUL 16 1959

The applicant Mrs. M. E. Heller
of Flanagan, County of Washoe
State of Nevada, hereby make¹ application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
(lime rock artesian well)
2. The amount of water applied for is 0.02 second-foot.
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet.
3. The water to be used for stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered) 600 head cow units
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: In SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 24,
T. 26 N., R. 18 E., M.D.B.&M., or at a point from which the N.E. Cor.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of Sec. 30, T. 26 N., R. 19 E., M.D.B.&M., bears N. 73°01'40" E.,
it should be stated. 8317.83 ft.
6. Place of use SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 24, T. 26 N., R. 18 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan. 1st Month and end about Dec. 31st Month, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Water is piped from 6" cased
artesian well 150' deep to 2' x 10' circular trough
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
No well log

9. Estimated cost of works.....\$1,000.00
10. Estimated time required to construct works.....completed in 1937
11. Remarks.....
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Compared HS/LB HS/KB Applicant Mrs. M. E. Heller
By s/ Joseph A. Caffrey

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source.
It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0187 cubic feet per second or sufficient to water 600 head of cattle.

Actual construction work shall begin on or before November 16, 1960
Proof of commencement of work shall be filed before December 16, 1960
Work must be prosecuted with reasonable diligence and be completed on or before November 16, 1961
Proof of completion of work shall be filed before December 16, 1961
Application of water to beneficial use shall be made on or before November 16, 1961
Proof of the application of water to beneficial use shall be filed on or before December 16, 1961
Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed DEC 13 1960
Completion of work filed DEC 13 1960
Proof of beneficial use filed SEP 15 1961
Cultural map filed
Certificate No. 5262 Issued 12/15/61 for 0.0187 cfs
Recorded 1-12-62 Bk. 15 Page 589
WITNESS MY HAND AND SEAL this 16th day of May, 1960
Edmund A. Muth
State Engineer.